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| APPLICANTS   |   |
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| ** CONTINUING DATA **********************************  |   |
| ** FOREIGN APPLICATIONS ************************************   |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/15/2003   |   |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Allowance  Verified and  Allowance  Allowance  COUNTRY DRAWING CLAI                               |   |
| Acknowledged Examiner's Signature Initials MN 5 26   |   |
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| TITLE<br>Ultrasonic cleaning device  |   |
| ☐ All Fees   |   |
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